

# DESTINY

*The Magazine of National Life*



## THE TORCH OF FREEDOM

*"Eternal Vigilance Is The Price Of Liberty"*

(See Inside Cover)

\$2.00 A YEAR

JULY 1994

\$1.00 A COPY



# The Torch of Freedom



WHEN a free people lose sight of the fact that eternal vigilance is the price of liberty, it may be only a matter of time before the blessings they enjoy, as the results of the sacrifices of those who lived before them, will be lost to them. In this world order it is impossible to retain the blessings of peace and security without conflict, particularly so while evil runs rampant throughout the earth, while unscrupulous men seek dictatorial power, and while politicians covet high office, willing to pay almost any price to realize their personal ambitions.

Evil is always bold and aggressive and, in order to achieve their objectives, the forces of unrighteousness are willing to override equitable dealing and destroy justice. Against their machinations, the righteous must always be prepared to wage war. Only an aroused public, determined to retain their great heritage of liberty, whatever the cost, will be able to defeat the forces of subversion seeking to destroy their bill of rights.

The Statue of Liberty, standing at the entrance to the harbor of New York, is a monument to the foresight and firm resolves of our founding fathers, who fought and died so that we might have the priceless possession of freedom. All those who have entered the gates of our country in the past have come to these shores to find this a land of opportunity where men and women are free from the oppression and tyranny which have afflicted the old world.

But forces are now at work in high places in government endeavoring to change all this. Today

men in office do not emulate the strong nationalism of our forefathers and, in favoring internationalism and world government schemes, they are working to destroy the very Constitution that made this country unique among the nations of the world. Furthermore, they are dissipating our wealth as they distribute our earnings to the far corners of the globe, giving to those who hate us the means by which they can become strong enough to defy us. Congress is far from guiltless in all this as they vote in support of a program that will mean the ultimate destruction of our hard-won liberties if the internationalists have their way. Even the President of the United States has sought the defeat of a Constitutional amendment that would prevent foreign interference with the administration of Constitutional law.

When we turn the thrilling pages of our own early American history, our hearts are warmed by the display of resolute qualities of character of such great statesmen as George Washington, Benjamin Franklin, Thomas Jefferson and Abraham Lincoln. It was Benjamin Franklin who said, "Those who would give up essential liberty to purchase a little temporary safety deserve neither liberty nor safety" and he added, "Where liberty dwells, there is my country." Thomas Jefferson, third President of the United States, concluded that "the God who gave us life, gave us liberty at the same time." They all had a mighty vision of the future and they planned, not only for themselves, but for generations of free Americans to come.

Could anyone for a moment conceive of any of these men consenting to the destruction of American rights and privileges under our Constitution? Yet men in positions of governmental authority today are advocating policies that will accomplish this very end. The Congress of the United States, representing the American people, which should guard well our bill of rights, is responsible instead for the loss of the Constitutional rights of American young men drafted into our armed forces when subject to trial in foreign courts.

Members of our armed forces are compelled to serve abroad, yet today there are young men languishing in filthy dungeons in the Far East where they are being held as hostages for bargaining purposes by a vicious truce-breaking foe. Because of political expediency, our government has failed to act even though each day increases the suffering of these men and loved ones at home wait in vain for the return of their sons and husbands.

Years ago an attentive and observant citizenry would have retired from public office every senator and representative at the very first opportunity who failed to jealously guard American interests in every respect. Where is that alertness today? Under the pressure of subversive propaganda and smear tactics, many hesitate to stand up in defense of the principles of nationalism. The torchlight of freedom held high by the Statue of Liberty will no longer symbolize a glorious reality unless there are torchbearers in the land who are unafraid to militantly express their patriotism in word and deed.

# DESTINY... The Magazine of National Life

Volume XXVI

JULY 1955

Number 7

HOWARD B. RAND, *Editor*

N. I. SIMONS, *Associate Editor*



## Contents

Add Sin to Sin.....	128
Blowing With the Wind.....	127
Fact or Fancy.....	131
Friendship Pact?.....	127
Month By Month.....	133
Numbered and Sealed.....	135
Public Indifference.....	130
Review of World Affairs.....	137
Something to Think About.....	130
Time of the Heathen.....	139
The Torch of Freedom.....	126
Trading in Men's Souls.....	129
Withdrawing Under Pressure.....	129

## Destiny

REGISTERED U. S. PATENT OFFICE • Published monthly by Destiny Publishers, with offices in Haverhill, Massachusetts. Year's subscription, \$3. Life subscription, \$35. Single copies, 25c. In countries other than the United States and its possessions or Canada, \$3.50 a year. Canadian money orders should be made payable at Toronto, Ontario. Canadian subscriptions may be entered through Destiny Publishers of Canada, 313 Sherbourne Street, Toronto; British subscriptions through C. E. Sleight, 2 Highfield Road North, Pelsall, near Walsall, Staffs., England; per year £1; Life subscription, £10; South African subscriptions through Destiny Publishers of South Africa, 65 President Street, Post Office Box 3178, Johannesburg. Change of address must reach us 60 days in advance of month of issue. We cannot be responsible for the return of unsolicited manuscripts, nor guarantee prompt editorial attention. The writers are responsible for views expressed in signed articles. The contents are copyrighted, and must not be reproduced either in whole or in part without the written permission of the publishers. Entered as second-class matter at the Post Office in Haverhill, Mass., April 4, 1935, under Act of March 3, 1879; additional entry at Concord, N. H.

Copyright 1955 by Destiny Publishers, Haverhill, Massachusetts

## THE MARCH OF HISTORY

**Friendship Pact?** SOVIET RUSSIA has cancelled the friendship pacts she made with both Great Britain and France. If ever there was a misnamed treaty, the term "friendship pact" is it! The men in the Kremlin are friendly to no one, not even to each other, for every one of them is constantly on guard lest a "comrade" stick a knife into his back.

It is not necessary to provide details showing Soviet intrigue. The duplicity practiced through their agents within Great Britain and France demonstrate the utter lack of compliance on the part of Soviet Russia with the terms of a so-called friendship pact. One recent instance shows how lacking in the true virtue of friendship the leaders in the Kremlin are. We have in mind the recent newspaper strike in Great Britain, engineered by the Communists under the direction of Moscow in order to black out the news. It was called off by Moscow only for fear its continuation would hurt the chances of the Labor Party coming to power in the next election. France also has suffered from Soviet infiltration, the purpose of which has been to disrupt and undermine her government.

Another aspect of this treaty cancellation should not be lost on the West. It means what has been long known to many that the solemn commitments of Soviet leaders are worthless when it serves their purposes to break their word. This brings to mind the present Austrian treaty that the West is trying to consummate with the Kremlin. If agreement is reached, it will be quickly repudiated by Soviet Russia when the time comes that it no longer serves her purposes to honor that treaty.

How futile this makes all the proposals to hold conferences with Soviet Russia under the present leadership there. The time, the effort and the enormous expense involved are all wasted. The men in the Kremlin only hope to bind the representatives of the West to keep their word while remaining free themselves to repudiate theirs at any time that it will further their program for world conquest. Thus, in such conferences, the Western powers only succeed in tying their own hands behind their backs.

But Western leaders do not seem to recognize these fundamental facts and they are still endeavoring to arrange conferences with the Reds, all the while repeating, parrot-like, the phrase, "Is Soviet Russia now sincere?" What they should have learned long before this is that liars are never sincere and truce-breakers cannot be trusted. Every agreement they consent to sign is but a scrap of paper to them, to be torn up at their own convenience.

**Blowing With the Wind** IT IS IMPOSSIBLE to use a weather vane as a compass, for it points in all directions as it is turned about by every wind that blows. In like manner it is also impossible to properly evaluate the over-all world situation in this present time of crisis if only the changing winds of propaganda give direction to views expressed. It is only when one takes into consideration the Divine plan as revealed by the prophets of the Lord that he is in possession of a reliable compass that will enable him to analyze the news.



Present-day news commentators have a difficult job to perform in trying to evaluate the news by separating the truth from the bulk of chaff that makes up ninety per cent of today's propaganda. Actually it is an impossible task unless one is willing to consult the Divine compass for direction, for only thus can subtle errors be detected, the coloring of the news be exposed, and the use of the smear technique be recognized.

Moscow continues to blow hot and then cold. One day their voluminous words are honey in its sweetness as the possibility of living at peace with the Western world is proclaimed. But on the very next day they may rattle the sword and threaten wholesale destruction if their demands are not met. Thus, day by day, the current drafts of propaganda keep the weather vanes whirling in every direction.

Let us consider a moment that wonderful compass, the Word of God, and its record of the utterances of His prophets. It points to Gog of the land of Magog (the U.S.S.R.), the chief Prince of Meshech (Moscow), as the sworn enemy of God and His people. It defines the treachery and deceitfulness of this foe and points to their military preparedness as they make ready for the day when they will feel strong enough to launch the coming attack against His Kingdom people. The purpose of that attack is shown to be the utter destruction of all who refuse to capitulate before their evil aggression. It names their confederates and the people whom they are planning to attack. It describes the coming campaign more or less in detail and outlines the terrible destruction that will follow. It graphically portrays the ultimate outcome when these forces of evil will be destroyed, not by man, but by direct Divine intervention when God moves to save His people from their foes.

All those who are unacquainted with these facts and set their course by the weather vanes which are blown about by every wind of propaganda are weather-vane commentators who are able to do nothing more than express faulty opinions, some good, some mediocre, with most of their findings soon discounted by the progress of events. Others, who prefer to ignore the readings of the Divine Compass, are like the man who was lost in the wilderness and wandered about for days. Finally, his companions found him and, to their surprise, they discovered that he had a compass in his pocket all the while. They asked him why he had not consulted the compass so that he could determine his position and find his way out of the woods. His reply was, "Oh, I looked at the compass, but it was never pointing in the direction I wanted to go."

It is only those who will use the compass of the Word of God — the Bible — and set their course by an understanding of its message, who will be unaffected and unmoved by the changing winds of present-day evil propaganda.

**Add Sin to Sin** THE PROPHET ISAIAH refers to those who fail to take counsel of the Lord, and walk in a way of their own choosing rather than be led by His Spirit (Isa. 30: 1), as those who "add sin to sin."

If ever there was a time when such a condition prevailed, it is today. As a nation we refuse to obey the rules

of health which are set forth in the Law of the Lord for our observance. Many Christians daily violate the "thou shalt not" injunctions concerning foods which are forbidden to be eaten (Deut. 14). Then they wonder why there is so much sickness in our land and why sickness becomes inevitable in the lives of so many Christians before life has run its full course. Moses declared what one result would be of the keeping of the law:

"The Lord will take away from thee all sickness." (Deut. 7: 15.)

The Law of the Lord declares that the blood is the life and God's people are forbidden to eat blood:

"Only be sure that thou eat not the blood: for the blood is the life." (Deut. 12: 23.)

First we have sinned in violating the Law of the Lord and sickness is in our midst. Now we add sin to sin by subjecting people to blood transfusions which would be wholly unnecessary if good health were enjoyed by a people obedient to the health laws. The method of administering that blood to an individual, whether through the mouth or by injection, is a violation of the Divine injunction against taking it into our system.

The Scriptures declare that we are the temple of the Holy Spirit, so it is imperative that we do not defile our bodies:

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." (I Cor. 3: 16-17.)

Through harmful indulgences men have defiled their bodies and, as a result, many have become incapable of fatherhood. It has now been brought to public attention by an article in *McCall's Magazine* for May 1955 that in many cases, in order that the wives of these men may have children, artificial insemination is practiced. A Chicago judge pronounced this adultery, ruling that children born as the result of such a method are illegitimate. Yet a famous doctor defends the practice, stating that it is as legal as a blood transfusion.

Legalizing blood transfusions in no way changes the fact that they cause artificial mutation of the blood stream of the individual and that is against the Law of the Lord. But the artificial insemination of women is also a definite violation of the Divine law:

"And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death." (Lev. 20: 10.)

This is a stern measure to suppress this evil, but adultery is confusion and God is adamant in His opposition to all forms of confusion. The law even stipulates the necessity to prevent this among the cattle and in the sowing of seed in the field:

"Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed." (Lev. 19: 19.)

The method used by which it is made possible for the prospective mother to bear a child is not the governing factor as those who support the thesis of artificial insemination contend. The fact that a donor, other than the husband of the woman, is responsible (at a price) is, in



itself, confusion. According to the law, even when a woman was divorced and had married another husband, if her second husband died, she was forbidden to remarry her first husband again:

"Her former husband, which sent her away [divorced her], may not take her again to be his wife, after that she is defiled; for that is abomination before the Lord: and thou shalt not cause the land to sin." (Deut. 24: 4.)

Under this law the wife who has submitted to artificial insemination by another man can no longer continue to be the wife of her own husband, for that also is confusion and is an abomination to the Lord.

Adding sin to sin will not add up to make right that which is fundamentally wrong. Modern civilization, through an advanced understanding of the sciences, has found ways and means of giving a semblance of respectability to practices which, carried out in the usual manner, would be definitely recognized by all as sinful. But science cannot change the reality of the facts merely by substituting an artificial method in place of the natural way, for the result is confusion according to the Law of the Lord. The Divine injunction is against the confusion which is the result—not the method by which it is brought about.

### ***Trading in Men's Souls***

THE BARBAROUS conduct of the Red Chinese, and their complete disregard of every decent principle known to civilized peoples, are well recognized. It is a disgrace to even contemplate for a moment collaborating with them at conferences until they right the wrongs they have committed. What is said of the Red Chinese applies with equal pertinence to Soviet Russia.

There is, however, a new menace which far exceeds all other forms of treachery with which the Red Chinese may be charged. This is the increased trade in narcotics engaged in by the Reds. Vast quantities of drugs are being used as a weapon of infiltration for the purpose of undermining the Western nations by corrupting their young manhood and womanhood. This Red traffic in the souls of men is sufficient cause in itself to stigmatize them as the arch enemy of civilization.

The United States of America should not give even casual thought to the idea of recognizing a government that condones, and even sponsors, this kind of trade; nor should our nation enter into any covenants or agreements whatever with these monsters of iniquity. The inference to be drawn from news releases that appear from time to time is that the United States government will eventually recognize the Red Chinese regime and sit down at council tables in the United Nations with their representatives. If this happens, it will be the height of folly.

### ***Withdrawing Under Pressure***

REGARDLESS of the various moods in which Moscow and Peiping from time to time cast their propaganda barrage, their over-all objective remains consistently the same—world conquest. Actually what does it matter to them how they obtain their objective so long as they are steadily moving toward their goal? In fact it is much better for the Communists if the West continues its show of resistance—made necessary by American public

opinion—so long as a piecemeal withdrawal from one advance position after another is accomplished.

All the Communists have to do is threaten to move and the Western powers become frightened by the thought that an atomic conflict will be precipitated. Concessions are then made in an endeavor to appease, with the result that the Communists start all over again a little later and more appeasement follows.

What has become of the American tradition of courage? Why are we so fearful when the Communists remind us in their propaganda of the terrible devastation that will follow another war, slyly implying that it is better to concede what they ask than face such a conflict? Where are the men of conviction who led our nation in the past, willing to face any foe so long as our cause was just and right?

Today our national leaders are ready to betray into the hands of ruthless dictators helpless men and women in the territories the Reds demand rather than take a stand in defense of these peoples who do not have the means to protect themselves. The very conflict they are trying to avoid will become inevitable by following such a course, for no bully was ever stopped for long by appeasement.

In his radio broadcast of May 1st, Paul Harvey said in part:

"What's going on here? There is no point in my trying to help you figure out what it is all about over there if our sense of values has been so confused by another Communist brain-washing over here that we are prepared to agree that those islands [Quemoy and the Matsus] rightly belong to the mainland Reds. That is the twisted truth you are being subtly told, that Quemoy and the Matsu Islands are so close to Red China, six and eleven miles respectively, that we must understand why the Reds want them. They don't want an enemy power to be snuggled up so close. Our President is getting ready to make a deal if he can to sell out Quemoy and Matsu in exchange for a brief cease-fire in the Formosa Straits.

"Maybe we should. Maybe it is not militarily possible for us to protect these places. I respect Mr. Eisenhower as a strategist, as a master craftsman when it comes to military weapons and tactics. . . . I will trust his wisdom without question, therefore, if he will come to us and say, 'We can't hold those islands; militarily they aren't worth what they would cost.' But the White House is preparing instead to go along with the idea that has been subtly planted in our midst that these islands are much closer to the Red mainland, that therefore some moral consideration rightly entitles the Communists to these fortified rock piles.

"By what distorted reasoning do we now assume that Red China is entitled to anything that is close? For goodness sake, what has happened to our judgment of moral values if we are willing to let these cannibals have everything handy because it threatens their security?

"They aren't even entitled to China and if the pink-tinged propagandists in our midst are able to sell their senseless theory that the offshore islands should be Communist because they are close, then the Reds are morally entitled to move in and take over everything else that is on their border—including Alaska and Canada! After that they are on our border. Do they get Montana then just because it is close?

"Please hear this: Peiping radio is broadcasting tonight the Communists' repeated claim to Formosa. That is what they are after—Formosa. They make no effort to disguise this next objective. We are not going to resolve their insatiable hunger by throwing them another bone or two. Our President—opposed by a handful [Knowland, Styles Bridges]—is tonight standing firm on his expressed hope for cease-fire negotiations with the

China Reds. The Reds don't need any negotiations if they really want a cease-fire. All they need to do is stop shooting.

"If we aim to buy back eleven unjustly imprisoned Americans in exchange for a few more islands, then we are hypocrites. If we can remember eleven, and at the same time conveniently forget some five hundred other Americans in the same prisons under the same circumstances, then we are hypocrites, motivated by political expediency and nothing more.

"I would give you all the islands in all of Asia to salvage one American life if that were the way to do it. But compromise has been tried and it costs more lives later.

"I am sorry I had to get off on this but the situation is tense in the Formosa Straits tonight. Communist China is again warning that Formosa will be liberated. One source says Chiang Kai-shek has been blackmailed by us into going along now with any cease-fire which we are able to negotiate whether he likes it or not. Quemoy and Matsu are about to fall behind the iron curtain by default.

"Maybe there is nothing else we can do. Maybe we haven't the weapons, or the courage, or whatever is required, to help these few free acres of free people remain free. But then let us, with the dignity of decent men, admit to the world that we cannot defend these islands—that we want to but we can't. But let us not pretend that the Reds have any rightful claim to more of the earth and the earth's people, lest we abandon, not only our friends, but our self-respect and our national honor."

**Public Indifference** At a Governors Conference held in Washington during the first week of May 1955, Governor J. Bracken Lee of Utah challenged Governor Walter J. Kohler of Wisconsin to tell why he thinks the Eisenhower regime is in any way different from the Democratic New Deal administrations. The public at large knows the answer to be that there is no difference. Governor Kohler's reply was not so simply stated, but his inability to actually explain the difference amounted to the same thing.

Actually the political situation in the United States is chaotic. Both major parties are under the control of forces which have no real respect for our Constitution or the American way of life and are completely out of step with public opinion. The liberal factions in both parties dominate national politics and a conservative public is unable to get full representation, for it matters little under such circumstances which party is elected to power. The result is that a spirit of indifference to both parties is in evidence as one talks with the individual citizen.

A great need exists today for the conservatives of both parties, who believe in the American way of life, to forget party labels and, together, write a new declaration of political liberty that will be completely free from subversive influences. We fully believe that all would be astonished at the wholehearted support such a movement would receive in this country, provided the leadership of such a movement were men who could be thoroughly respected.

The mere fact that at election time victory must of necessity go to one or the other of the two present major political parties no longer indicates that party and its policies to be the wholehearted choice of the people. Let a new party arise headed by men of known integrity and the results would astonish the present politicians who now cater to a subversive minority element which exercises control in both parties today. For some time the public has had no opportunity to exercise a choice for, in the

party they have returned to office at elections, they have only succeeded in changing party labels, not administration policies.

In lieu of the organization of a new party, if either of the present political parties would thoroughly clean house and select as their leader, and the candidates for office to be placed on their ticket from top to bottom, men who stand for sound Americanism, free from all subversive controls, we believe that party would win by a landslide in the next election. Otherwise, we can expect close voting contests, with neither party receiving a mandate from the people, and the election results only expressing public disgust with party policies.

### **Something to Think About**

WE ARE HEARING much about the necessity to evacuate our cities in case of an atomic attack. The question is: Where are we to go? The following excerpt from *Williams Intelligence Summary* \* for May 1955 is certainly something to think about:

"Not many of us are disposed to stand out in the street and argue with a hydrogen bomb. We are going to be easy to persuade to evacuate the cities if and when the bombs start falling. But the problem isn't that simple. Where will we go when we start running? Where will 30 million city people sleep and find food and water? And for how many months or years? How many millions will die the death of ants and flies in the California desert and the Catskill mountains? Will the survivors ever regain their property, ever get out of the federal soup line and the endless lines that will form every morning at federal sick call?

"If this revolution is not blocked in advance, it will be the biggest of them all, the most complete stroke of revolutionary genius of those gifted satanic master minds of revolution. . . . It will be the slickest stroke of destroying ownership of property; of throwing the people on the government.

"Revolutions always start in the cities and always they have been organized among and have made use of 'minority' racial elements. It was always the farmers who rallied and put down the revolutions, or who were the last to succumb. In this case the government will have to requisition the farmers and their acres overnight to use the haylofts and sheds for 'hotels' for the emptied cities, and confiscate the food and water. There will not be enough of it, but the aim of the enemy is to destroy, so what if 20 or 30 million Americans die? That is an aim and a necessity of the revolution.

"On the other hand what can we do? Stay in the cities while the bombs fall? This is the only alternative the Civil Defense big shots want us to see. The real alternative is to make civil defense and bomb scares unnecessary. If we had a President with integrity and Americanism and an ounce of courage, he would set the world Communist machine back on its differential in a week. A single week could knock the enemy's first weapon out of his hand."

While present policies are pursued in Washington, there is no prospect that the proper alternative will be sought. At the present time our President is surrounded with far too many "internationalists" and "One Worlders" and, should their objectives succeed, the result would be the discrediting of the Constitution of the United States of America. Their desire is to institute a world government that would dominate all peoples and bring them under control.

(Continued on page 141)

\* \$3.00 a year. Order from *Williams Intelligence Summary*, P. O. Box 868, Santa Ana, California.

---

# Fact or Fancy

By C. R. DICKEY

---

PUBLIC OPINION is molded in large measure today by the skillful use of clichés. Certain ideas are repeated over and over until they are accepted as facts without question. They may not prove to be true when examined. But how many would know about that? It is so much easier to believe the things one hears and reads than it is to investigate whether or not they are true.

Representative Martin Dies of Texas gave an illustration of this method of deception in a *United States News and World Report* interview in 1954. Mr. Dies recalled that in 1938 he had Mr. J. B. Matthews before his committee as a witness. Mr. Dies said that Mr. Matthews, in illustrating how the Communists use prominent people and exploit their names, "told of the occasion when *Ce Soir*, the Communist newspaper in Paris, had its anniversary, and they got people to sign telegrams. They had one telegram, which J. B. had possession of, which contained the names of prominent movie stars and among them was Shirley Temple."

Mr. Dies said that Matthews explained very carefully:

"I don't want to be intimating that Shirley Temple or any of these people are Communists — this is not being introduced for that purpose — but rather to show how they exploit prominent names to give respectability to Communist publications."

Did that settle the matter? Not at all. At once the press headlined the story: "Dies Accuses Shirley Temple of Being a Communist." Mr. Dies went on the air immediately and gave the truth to the nation. What was the result? Here it is in Mr. Dies' own words:

"You would have thought that that would have flabbergasted them, but within a week's time Mrs. Perkins (Secretary of Labor) and Ickes and Biddle (Attorney General) made public speeches in which they said the Dies committee accused Shirley Temple of being a Communist, and they continued to use that and use it

to this day. *The New York Times* published a letter of Earl Browder's a few weeks ago in which Earl Browder makes again the same statement. So that in public speeches and in interviews that they gave out, Cabinet officers sought to ridicule the committee."

Another notion still going in high gear is the supposition that Hitler killed six million Jews in Germany. Now this is no brief for Hitler, but the fact is that in 1939 the Jews in Germany numbered between five and six hundred thousand. How, then, could Hitler have killed six million? It is odd that our bright foreign correspondents forgot to check on that point before filling the press and air waves with dramatic sob stories about the six million Jews Hitler is supposed to have murdered. Did their "bleeding hearts" ache too much to bother with facts? Or did the fictitious stories screen the reality that untold thousands of the "slain" were slipping into the United States with the aid and protection of traitors planted in various departments of the Federal Government?

What we need now is more effective counterpropaganda, more people to chant the truth again and again, with at least as much fervor and persistence as others exhibit in the interest of things that are false. Those of us who try to do this are mindful that readers sometimes find us dull and wonder why we restate certain basic ideas time after time. We *must* do so because that is the technique of those who try to deceive us. They repeat certain errors; therefore we must constantly repeat the truths which alone can counteract those errors.

Some fanciful ideas have taken root in Christian thinking in lieu of simple facts, often concisely stated in the Gospels. One is that Joseph, the husband of Mary, was an old man. One poet pictures him on the night of Jesus' birth as "a tired old man." There is not a word in the records of Matthew and Luke to indicate Joseph's

age, so why give the imagination free rein to guess, when the evidence is missing? The same poet refers to the shepherds in the second chapter of Luke's Gospel as —

"A ragged group of shepherd lads,  
With curious, hungry faces."

There is nothing in Luke's account to justify this fantastic description; though it is characteristic of a tendency to distort scenes and persons mentioned in the Scriptures.

A favorite teaching in the churches is that Jesus was a carpenter. Ministers and Sunday school teachers grow starry-eyed talking about Jesus the carpenter; they even go so far as to describe the quality of the chairs and other pieces of furniture He made in Joseph's shop. The word "carpenter" appears only twice in the New Testament, namely in Matthew 13: 55 and in Mark 6: 3, where both writers give their reports of the same incident. Jesus had returned to His home town of Nazareth and taught in the synagogue. Although the people were astonished by His wisdom and works, they rejected Him and questioned among themselves, "Is not this the carpenter's son?" In Mark's account, the question reads, "Is not this the carpenter?" These questions do not prove that Jesus Himself was a carpenter. They do not establish a fact; indeed, they were asked in the spirit of derision and unbelief.

It is reasonable to suppose that Jesus learned something about Joseph's trade. But when, at the age of twelve, He said to the authorities in the Temple, "I must be about my Father's business," it is not likely that He was thinking, "I must hurry back to the carpenter's bench." Following that episode, there is not a word in the Gospels about what Jesus did during the next eighteen years. Then suddenly He appeared on the scene to accomplish the final phase of His Father's business. The silence of those eighteen years, coupled with the fact that He was not recognized at first by His cousin, John the Baptist, or the people of Nazareth, indicates that He must have lived and worked elsewhere during that period of His life. Incidentally, there is quite an array of evidence, both historical and legendary, to support the belief that He was in the British Isles.\*

\* See *Did Our Lord Visit Britain?* by Rev. C. C. Dobson. 25 cents postpaid, Destiny Publishers, Haverhill, Mass.



The most inexcusable fiction of all is the impression that Mary and Joseph and Jesus were "lowly peasants." Unfortunately, some of our Christian hymns perpetuate that error. The facts concerning the matter, however, are available to all. The records are explicit and complete, both in the writings of Old Testament historians and prophets, and in the New Testament. Mary herself, her husband Joseph, and Jesus, were all "of the House and lineage of David." They were of royal birth. Like many members of royal families today, their position had been reduced by circumstances, but they were still of royal blood and certainly not in any sense of the word "peasants."

One of the most misused statements in the Bible is the first clause of Acts 17: 26:

"And hath made of one blood all nations of men for to dwell on all the face of the earth."

These few words are being used to bolster a movement aimed at breaking down the racial bounds which God in His wisdom established for the purity and preservation of all the races.

It is an accepted principle that an argument is no better than the premise on which it rests. The argument in this case hinges on the word "blood" — although it is not found in the Manuscripts from which our translations derive. The translators of the Authorized Version added the word "blood." Moffatt, Weymouth and Goodspeed did not use "blood" in their renditions; however, they followed the Authorized Version in supplying words of their own. Both Weymouth and Goodspeed added the word "forefather" and Moffatt chose the term "common origin."

Translators of the Revised Version rejected the addition altogether, and their translation reads, "hath made of one every nation of men." This is undoubtedly more accurate, but the meaning is still uncertain. The Ferrar Fenton translation is the only one we have examined which suggests a meaning in harmony with the context. It reads: "He made by One every race of men." Not *of* one — but *by* One.

The statement in question was made by Paul in his address to the Athenians. His approach was subtle because he was speaking to people who worshiped many gods. The Deity whom Paul preached was an unknown God to

them. Hence he broached the subject tactfully by saying:

"What, therefore, you unknowingly worship, I proclaim to you. The God, Who made the Universe and all in it, Who, being Himself Lord of heaven and earth, resides not in temples made by hands, nor is served by the hands of men, as though needing anything: Himself giving to every one life and breath and all things; because He [God] made by One [Christ] every race of men to dwell upon the whole face of the earth." (Acts 17: 23-26, *Ferrar Fenton Trans.*)

Observe how this reading clarifies the entire passage.

In the first chapter of Colossians, where Paul is not having to deal with polytheism, he states the same truth in these words:

"[God] Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son . . . who is the image of the invisible God, the firstborn of every creature: for *by him* were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and *by him* all things consist." (Col. 1: 13-17.)

It is logical to conclude that the *One*, of whom Paul spoke to the men of Athens, is the "dear Son," Jesus Christ, of his Colossian letter. The object of both statements is to teach the exalted function of Christ in the creative acts which brought the universe and all living things into existence. Paul points out too that it is God in Christ who "marks out" the times for the races and nations, "and the bounds of their habitation," or, as Goodspeed puts it — "fixing their appointed times and the limits of their lands, so that they might search for God, and perhaps grope for him and find him, though he is never far from any of us" (Acts 17: 26-27). Truly this is a far cry from the present trend toward amalgamation of the races of mankind. Perhaps there is no other instance where so much mischievous teaching is based on an imaginary missing word.

As long as influential ministers keep telling people that the Kingdom of God is in their hearts, it will be necessary to refute the doctrine over and over again. One of the most constant supporters of this idea is none other than the beloved Dr. Norman Vincent Peale, a man who has helped millions through his writings, radio talks and

television programs. He has helped us, along with others, and what is said here is not meant to disparage Dr. Peale or his work. Even great and good men have their weaknesses; they sometimes get into a rut, and sometimes fall into error regarding vital truths.

Dr. Peale is never clear and certain when he mentions the Kingdom — and never farther from comprehending its nature than he was in a recent issue of his syndicated column. He told the story of an insurance salesman, a go-getter who broke all sales records in no time at all. Then Dr. Peale concluded with this advice:

"If you want enthusiasm and vitality, live as though you have them. And you do have them. You have tremendous values within yourself. Does not the Bible tell you 'The kingdom of God is within you.' What is the kingdom of God? Health, happiness, power, vitality, strength, beauty, glory and every other wonderful thing that is inside each of us. If you aren't living as though you have them, you're not living up to yourself. You've got what it takes — remember that and act accordingly. Be enthusiastic." (*Post-Hall Syndicate, Inc.*)

After reading this gay little "pep talk" about the Kingdom, the story of Barnabas and Paul at the city of Derbe came to mind. It is said of them in Acts 14: 21-22:

"And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, confirming the souls of the disciples, and exhorting them to continue in the faith, *and that we must through much tribulation enter into the kingdom of God.*"

Thus the Kingdom is something which man *enters into* — and not something which enters into him. For example, a man desiring Canadian citizenship enters into the Dominion of Canada, but the Dominion does not enter into him. The whole Scriptural concept of the Kingdom is as obvious and simple as that — a child can understand it — so Jesus declared. The Kingdom of God is a Dominion, based on Divine laws and principles, a Kingdom of righteousness, peace and love, to be ruled over by Christ Himself here on earth. It is founded on the Kingdom and Throne of David, according to Isaiah 9: 6-7 and Luke 1: 32-33. No truth is more consistently taught throughout the Bible.

(Continued on page 142)

# Month By Month ·

by A. R. H.

IN BRITAIN, recently, a leading daily newspaper ran a special feature in which a number of prominent people were invited to write and say what they thought might happen: "*If Christ came back.*" Most of the contributors harped on the theme that Christ would be sad at what He saw and that in all probability the people would reject Him and the rulers seek to crucify Him, as before.

A dance band leader claimed that modern youth would wish Him well but suggested that it was their elders who most needed His ministration. A Catholic Priest wound up by praising these "*highly personal impressions*" and applauding this "*event in modern journalism*" as evidence of "*the sound business psychology of the press lords.*" By way of a final plaudit, he rammed home his point that it was a good thing for people to realize that "*if Christ came back, He would not be any different from the Christ who lived in Palestine nearly 2,000 years ago.*" Upon which we can only comment that if this, indeed, was the object of this operation, then it certainly succeeded in conveying just that impression.

Without controversy, it is an undoubted fact that, as the express image of God, Christ is "*the same yesterday, and to day, and for ever*" (Heb. 13: 8). But this is said of His *esse*, not His *existere*; it is declared of His innermost being, not his outward manifestation or *persona*. To claim that, if He came back, He would present the same personality to the world is a travesty of the facts. For while it is truly predicted that "*this same Jesus*" which was taken up into heaven, "*shall so come in like manner as ye have seen him go into heaven,*" yet what a transcendent transformation there is going to be when He comes again. For the Lord of Life, who divested Himself of His glory and took upon Himself the form of a servant, is not destined to play that role again.

The next time the world looks upon the lowly Jesus it will see, blazing from His eyes, the limitless power and ruling force of the King of kings. He will put all enemies under His feet, *i.e.*, subdue them.

## *The Apocalyptic Aspect*

In a letter to the Editor of the *Daily Sketch*, who was responsible for this series of articles, someone (known to readers of DESTINY Magazine as A. R. H.) challenged this distortion of the prophetic picture with the emphatic declaration: "*If Christ came back, He would come in great power and glory to reign on earth, and if he did not come back in great glory and power to reign, then he would not be the Christ.*" This statement was not published because it introduced the apocalyptic aspect of this subject, which was absent from the contributions made by the other writers who, instead, chose to draw freely upon the powers of their own imagination. Consequently, we take this opportunity of registering our protest here.

Perhaps it may be argued that it is better that people should be invited to discuss this question freely, even mistakenly, rather than that it should not be open for discussion at all. But it becomes subversive when the Christ is portrayed as someone who is to be patronized and pitied. Through lack of effective guidance the power-

ful suggestion was conveyed to some two million impressionable readers that, just as Christ had "failed" in His first mission, so, if He came back, doubtless He would "fail" again. Such is the mental slough of despond into which the unwary fall and lead others to fall, when they speak after the imagination of their own hearts, instead of being directly inspired by the Word of God.

More harm than good is done when masses of people, uninstructed in the Bible, are encouraged to indulge in idle speculation concerning a return of Christ, when the manner in which this advent is due to take place is clearly and vividly outlined in Holy Writ.

Far from being an apologetic appearing, it will be apoplectic! For the Lord will come to the cataclysmic astonishment of the whole earth. Titus describes it as "*the glorious appearing of the great God*" (Titus 2: 13) and since that is a true and fitting description of this *apokalupsis* — the most stupendous occurrence in the entire story of mankind — why dim and blur the sensibility of simple people by distorting the superlative glory of this expectation?

Meanwhile, the *Daily Express* enters the field with a series of articles by Dr. Norman Vincent Peale, on "*The Power of Positive Thinking.*" These read well since almost everyone agrees that positive thinking is preferable to negative thought. But Jesus made it clear that while positive thinking will take us part of the way, it will not take us all of the way. That is why Jesus balanced the statement of Solomon, that man is as he thinks in his heart, with the complementary dictum that man cannot by taking thought add one cubit to his stature. No, not even an inch!

It is dangerous to overemphasize a half-truth and we avoid this tendency when we consider what thought can do and what it cannot do. Only when we strive to bring our every thought into captivity to the obedience of Christ, do we begin to establish our thinking processes on a sound foundation.

Solomon did not say that man is as he thinks, but that as a man thinketh in his heart, so is he. The distinction is vital. We are as we think subjectively, not objectively, and this fact was demonstrated in dramatic fashion during the course of World War II.

## *Masters of Suggestion*

Mussolini and Hitler were masters in the art of mass suggestion. They believed that a whole nation could be drilled in the power of positive thinking. From the time of the attack upon Abyssinia onward, Mussolini had slogans such as "*We Conquer,*" plastered on the walls in every town and village from Sicily to the Alps.

Hitler and Goebbels did the same for the German people by similar means, affirming that the Third Reich was destined to endure for a thousand years. For quite a while things went well. Indeed they soon began to race ahead by leaps and bounds.

Then came 1939. Under the test of war the whole facade broke down. Why did it fall? Because all the autosuggestion

in the world will not help us if we are pursuing a course which is out of alignment with the will of God and the Divine plan for the destiny of mankind.

Germany has a destiny and Italy has a destiny. But the Divinely-appointed design for Germany and Italy was not the same as the destiny which Hitler and Mussolini envisaged in their minds. It could have been and might have been had they observed the principle of life embodied in the Divine injunction: "*In all thy ways acknowledge him and he shall direct thy paths.*" The fate that overwhelmed Hitler and Mussolini illustrates what must be expected when men insist on following their own way instead of the way of God.

In his final broadcast on the Gorlitz wave length, Dr. Goebbels, Nazi Propaganda Minister, proclaimed: "*You may be quite sure we shall conquer. It is only a question of days, perhaps hours.*" A powerful autosuggestion? But a few days following this fervid affirmation of "unconquerable" faith, Herr Goebbels had taken poison and died by his own hand.

Joel anticipated Emil Couè by twenty-six centuries when he asserted: "*Let the weak say: 'I am strong.'*" A modified version of this technique was invented spontaneously by British troops when feeling up against it. One would shout: "*Are we downhearted?*" and the rest would roar in chorus a prolonged and tumultuous: "*No!*" Mere affirmation alone, however, is not enough. Feeling must be translated into action; otherwise autosuggestion merely degenerates into wish-fulfillment and self-delusion. The Italians were taught to affirm their faith in victory, but what they repeated in their objective minds found no support in what they feared and felt in their hearts.

In 1940, a Swedish diplomat in Stockholm said in the presence of a British Intelligence officer: "*If the British win this war, it will only be because they are too stupid to lose it.*" By this he implied that, if the British had any sense, they would give in to superior force. (This was at the time when Britain stood alone and before the United States entered the war.) But what the diplomat failed to understand was that while many practical-minded men agreed that we did not seem to have the ghost of a chance, yet when Churchill exclaimed, "*We will never surrender,*" everyone responded to the call because it echoed what each one believed deep down in their hearts.

There is more to it than that, of course, but at this juncture we are confining our examination to the psychological level.

H. G. Wells was one of the boldest and most progressive thinkers of his day. But in 1945 he wrote: "*This world is at the end of its tether. The end of everything we call life is close at hand and cannot be evaded. The more the writer scrutinized the realities round us, the more difficult it became to sketch out any pattern of things to come. The writer is convinced that there is no way out or round or through the impasse. It is the end.*"

If it had not been for the fact that H. G. Wells said this, people might have laughed it off as being the pessimism of an old man in his dotage. But Wells was acclaimed as one of the foremost intellects of his time. Moreover, the other day a similar conclusion was arrived at by another thinker of world-renowned intellectual attainments. "*It seems to me,*" said he, "*that we have reached the limit of our evolution, the point from which we can advance no further.*" Who said that? Dr. Carl Jung during a recent press interview at Zurich.

## Which Reality is Real?

Do you see the flaw in the Wellsian argument? It is contained in the sentence saying: "*The more the writer scrutinized the realities round us.*" Where Wells fell short was in failing to ask the obvious question: What are realities? Which reality is real?

If we imagine that the realities we see around us are real, then we will probably arrive at the same conclusion that Wells did. But the realities of the material world are only real in a relative sense. The realities around us are transitory and ephemeral; they are temporal, not eternal.

The Bible speaks of "*the world in the earth.*" The world, as distinct from the earth, is a reflection of man's consciousness and, as this consciousness changes, so corresponding changes appear in the world. The effect of Christ consciousness would be a Christo-centric world order.

Dr. Jung does not share the pessimism of Wells entirely, for he asserts: "*What is needed is a basic change of attitude before we can hope to find again a way to peaceful living.*" Paul expressed the basic change that is needed perfectly when he proclaimed: "*And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable and perfect, will of God*" (Rom. 12: 2). The essence of the whole problem is stated here.

Often one hears the question asked: How is it possible to know what is the will of God? It is through the renewing of our minds and the consequent transformation of our consciousness that we know the will of God, just as it is through being still that we know God. It is not through the activity of our thoughts that our minds are transformed, but by letting that mind be in us which was in Christ Jesus. This mind will manifest itself to us if we will let it, but the trouble is that our thinking processes set up an oscillation. If we yield to the Lord, the opposition which causes obscuration ceases. It is only when the waters of a lake are still that it can reflect the image of the sun.

## Our Turbulent Times

Men have projected their imagination into the outer physical world instead of focusing their mind on God. The more they immerse themselves in material things the more they become cut off from their Source. Consequently their minds are rarely still. This is one of the root causes of the turmoil which afflicts our turbulent times. The world has become like a man so dogged by activity that he dare not stop.

In a recent *Time* Magazine article, Atomic Energy Commissioner, Thomas Murray, avers: "*It may be the incomprehensible and inscrutable will of God to make the twentieth century closing time for the human race.*" Incidentally, this judgment forms a striking commentary on Moffatt's translation of I Cor. 10: 11, which speaks of those "*whose lot has been cast in the closing hours of the world.*"

Is it really incomprehensible that God should proclaim the closing time for the present phase of world civilization? Would it not be even more incomprehensible if the present state of affairs were not wound up? Men talk wildly about the world being turned upside down, when in reality, if only they had eyes to see it, our topsy-turvy world is being turned right side up.

(Continued on page 142)



---

# Numbered and Sealed

By HOWARD B. RAND

---

WHEN GOD confirmed the terms of His everlasting covenant with Abraham, following the battle of the kings at the time Lot was rescued, He promised that an heir would be born to Abraham (Gen. 15: 1-4). God declared at that time that Abraham's posterity would become an innumerable multitude:

"And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. (Gen. 15: 5.)

Later, after Abraham had laid his son Isaac upon the altar, God reiterated this promise of a multitudinous seed, again referring to the stars of heaven (Gen. 22: 17). But even though man is unable to number the stars, it does not follow that there is no record of the number of the seed of Abraham. On the contrary, the Psalmist says of the Lord:

"He telleth the number of the stars; he calleth them all by their names." (Ps. 147: 4.)

God, who registers the number and the names of all the stars, has also kept a registration of all the sons and daughters born of the seed of Abraham. At the very beginning all the tribes of Israel were numbered in a national census, a fact set forth in the Book of Numbers (Num. 1: 2-3). Throughout the Scriptural record we find references again and again to the numbering, or registration, of His people.

## *Registered for Identification*

In modern times the registration of each individual at birth provides legal evidence of his American heritage. This makes it possible for each person to later exercise his rights and privileges as a citizen, which cannot be taken from him except by the commission of crimes or for treason against his government.

It is equally true that, while every individual born of the seed of Abraham is numbered, not all of Abraham's

seed will be assured of a place in the Kingdom of God. Those who fail to comply with the conditions of God's covenants, including the New Covenant, or are found guilty of treasonable acts against the Divine government and laws, will have their names blotted out of the book of the registration of His people.

Moses referred to such a book as being kept by the Lord. He had come down from Mt. Sinai bearing in his arms the two tables of stone on which God's finger had written the law. There, in the midst of the camp of Israel, Moses saw the Golden Calf and the people carrying on idolatrous rituals before this idol. Moses threw down the tables of stone, breaking them in pieces on the ground, and moved swiftly to cleanse the camp of this gross evil. After that he ascended the Mount to make an atonement for the sins of the people. Confessing their sin before the Lord, he asked Him to pardon this terrible transgression. Then he said:

"Yet now, if thou wilt forgive their sin —; and if not, blot me, I pray thee, out of thy book which thou hast written." (Ex. 32: 32.)

This is a definite statement concerning a record being kept — a registration of all Israel — in which book the names of all born into the Kingdom are recorded. But the fact that this record is being kept does not guarantee the registrant that his name will remain forever in this book. By virtue of birth, each one is recorded there, but the path the individual chooses to walk in during his lifetime will determine whether or not his name will become a part of the permanent record. It will be only when the Divine seal of approval has been placed beside the name that continuity of citizenship in the Kingdom of God will be assured. This was made clear when the Lord answered Moses:

"Whosoever hath sinned against me, him will I blot out of my book." (Ex. 32: 33.)

## *Sealing the Tribes*

In Revelation, chapter seven, the record appears of the sealing of members of the tribes of Israel against interference as they trekked westward in the early days of the Christian centuries across central and southern Europe.\* This sealing was necessary to assure them a safe passage in the overland route to the "appointed place" (II Sam. 7: 10) in the Isles north and west of Palestine.

It was at this particular time that the devastating wars which were destined to bring to an end the mighty sway of the Roman Empire were in the making. The four angels who were to sound the trumpets announcing the beginning of these conflicts were instructed to hold back the winds of war from blowing until the tribes of Israel had passed safely by. This was in compliance with the request of the angel coming from the East, leading Israel toward the "appointed place." The reason the forces of destruction were restrained was announced by the angel to be: "Till we have sealed the servants of our God in their foreheads" (Rev. 7: 3). The sealing completed, the trumpeting angels let loose the winds of war and, as pointed out in *Study in Revelation*, one disaster after another swept over the Roman Empire. These were the Gothic invasions under Alaric, the Vandals under Genseric, followed by Attila the Hun, and finally ending in internal strife and civil war as the Western Roman Empire passed away as a dominating power.

## *Number of Completion*

John heard the number given of those of God's people who were sealed and there were an hundred and forty-four thousand out of all the tribes — twelve thousand out of each tribe. The number 144,000, as it is used in the Scriptures, is a sum designating completion. It indicates that there is a definite number of persons involved, although it does not necessarily mean the actual number. It does signify, however, that the numbering is complete.

## *Seal of Citizenship*

The sealing that began at that time in order that Israel might be preserved

\*For the reason why the tribe of Dan was not sealed at this time, see *Study in Revelation*, pp. 68-69. \$3.50 postpaid. Destiny Publishers, Haverhill, Mass.

from disaster has extended down through the entire history of God's people, continuing throughout the Christian Era. It will not be consummated until the whole process of sealing according to God's purposes is completed. In this same account we have an allusion to the over-all numbering of the people who are to enter into the New Order of the Ages when His Kingdom shall be established in perfection upon earth. John saw a great multitude who also received the seal of Divine approval, obtaining citizenship in the Kingdom so that they might partake of its blessings along with Israel. Following the sealing of the tribes, John declared:

"After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes." (Rev. 7: 9.)

One of the Elders of Israel asked John to state who these were and John replied, "Sir, thou knowest." Then the Elder proclaimed:

"These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb." (Rev. 7: 14.)

### *Sealing the Overcomers*

While those sealed out of the tribes of Israel, along with the great multitude out of every nation, are shown as obtaining citizenship in His Kingdom, there is still another group of 144,000 whom John beheld. These were seen standing with the Lamb on Mount Zion:

"And I looked, and, lo, a Lamb stood on the mount Sion [Zion], and with him an hundred forty and four thousand, having his Father's name written in their foreheads." (Rev. 14: 1.)

The fact that they are with Jesus Christ on Mount Zion designates these 144,000 as those who are to rule with Him in the restored Kingdom. Again, the number 144,000 merely indicates the completion of those who are to be associated with our Lord in His reign. They are sealed with the Father's name written in their foreheads and John declares of them:

"These were redeemed [purchased] from among men, being the firstfruits [overcomers] unto God and to the Lamb." (Rev. 14: 4.)

The firstfruits of the harvest are those gathered first and this refers us

to the reaping from the cloud by the Lord Jesus Himself (Rev. 14: 14-16). The significance of this was dealt with in the article, "Enoch and Noah," in *DESTINY* for June 1955 (pp. 119-122).

The sealing of those to be numbered in this group has been a continuing process from generation to generation. This was the great theme of Paul's preaching, for the goal of the overcomer was constantly in his mind. He seized every opportunity to draw attention to the attributes of the overcomer and urged all to strive to attain the victor's crown. When speaking to the Ephesian Christians, he commended them because, after they received the Gospel of salvation, they were willing to "go on unto perfection" (Heb. 6: 1). Writing to them, he went on to say:

"In whom [Christ] ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also, after having believed, ye were sealed with that holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory." (Eph. 1: 13-14, *marginal rendering*.)

Smith and Goodspeed translate this:

"You have been marked with the seal of the holy Spirit that was promised, which is the guarantee of our inheritance, so that we may get full possession of it, and praise his glory for it."

In the Smith and Goodspeed translation, Paul's words are rendered to state that it is "through union with Jesus Christ" that the position is attained whereby it is made possible for the seal of the Holy Spirit to be affixed under God's direction. As Paul points out, this is the overcomer's guarantee that his inheritance may be claimed when the time comes to possess it.

### *Reward of Immortality*

We are informed in the Scriptures that flesh and blood cannot *inherit* the Kingdom of God (I Cor. 15: 50). Therefore, these sealed ones who do inherit it are the resurrected and translated overcomers who will become like Jesus Christ — immortal. Paul confirms this in his very next statement:

"Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall

be raised incorruptible, and we shall be changed." (I Cor. 15: 51-52.)

These are the "firstfruits" from among the living and the dead who hear the summons when the Archangel shouts and the trumpet of God sounds for them to assemble at the Marriage Supper of the Lamb (I Thess. 4: 16). Because of the vital importance of this event, and because only those who are sealed will have an invitation to that supper, Paul exhorts all Christians to shun every form of evil, adding the warning:

"And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption." (Eph. 4: 30.)

### *God's Property*

Sealed unto the day of deliverance! God has not destined those thus sealed for the day of wrath (I Thess. 5: 9), for they are to be saved from it. They are to see instead the outcome of the whole Divine design, for it will be as Paul says:

"He has given us perfect insight into his secret purpose and understanding of it, in following out the design he planned to carry out in Christ, and in arranging, when the time should have fully come, that everything in heaven and on earth should be unified in Christ — the Christ through whom it is our lot to have been predestined by the design of him who in everything carries out the purpose of his will." (Eph. 1: 9-11, *Smith & Goodspeed Trans.*)

The fact that the overcomers are sealed designates them as God's property; therefore, they are His sons and daughters. It is of these the Lord is speaking when, through John, He says:

"He that overcometh shall inherit all things; and I will be his God, and he shall be my son." (Rev. 21: 7.)

In the second and third chapters of the Book of Revelation, John climaxes his prophetic summary of each church period in the Christian Dispensation with a statement concerning the special rewards to be apportioned among those who face the temptations of each church age and become overcomers. Brought together in one paragraph, their symbolic implications may be contemplated by the overcomers to whom they apply:

"They are promised immortality, for they are to reign with Him in the restored Kingdom. They are to have access to the *Tree of Life* in the midst of the Garden of God, where there will be peace, joy and

(Continued on page 142)

IT WOULD BE difficult to exaggerate the importance of the decision which the British public have to make on May 26. Unless a strong, united and experienced government is returned to power on May 26, the entire Western world will suffer a setback which may cost us a price beyond computation.

Opposed to this are the Socialists — split into factions; without settled leadership; and without an agreed policy. They flounder between half-formed emotions and political expedients. The Socialists are in very bad shape. Attlee is on the way towards the end of his career. Morrison is an astute party manager but without the faintest trace of statesmanship. Bevan — often considered a giant — is, in fact, a pigmy and a declining one at that. He lacks stability, vision and conviction. He has noticeably gone downhill of late.

The long strike in the British national press, of which hardly any workers approved, was inspired by a handful of clever Communistic agencies. The effect was to black out vitally important events. This was a trial run only. If we are not careful we shall find all news sources blacked out and silenced at a chosen moment of crucial significance.

to the conclusion that, in view of the coming election in Britain, more propaganda could be done against the Conservative Government by resuming work than by continuing the strike. Curiously enough, Communist agencies in Paris have been giving this explanation quite openly.

The world situation continues to move toward a climax. Relentless events press each nation towards a crucial point. The struggle between two opposed concepts is nearing its climax. Most Western statesmen have a strong sense of this and, despite all the formal words which they feel obliged to use, they well know that great affairs are moving towards a climacteric.

It is known that the Russian General Staff reckons on the need to destroy two key positions: 1) the United Kingdom and 2) the area of Turkey, Jordan and Israel. Both operations would now be possible but for the H-bomb deterrent. As soon as that weapon is to any extent neutralized, the final danger will be near. Thus, very urgent measures are now necessary in both the United Kingdom and the Middle East area. This is made more urgent by reason of the NATO crisis in connection with Austria.

The whole pace is faster and the dangers of a climax are greater. If the climax is averted, it will be only because the Western Powers make dynamic defense arrangements with far greater speed than was intended. Even at best, the chances of stopping China and Russia from certain dangerous acts which they have deliberately planned, and which are no distant date from maturity, will be difficult. Defense and counterattack will be worth while and possible. But preparations must be made now. More than ninety per cent of the dangers spring from the fact that neither China nor Russia thinks we shall ever make adequate preparations.

In October 1954 we reported the following: "It is possible . . . that Moscow may be re-evaluating its Austrian policy in the light of the Western Powers' September note about Germany. . . . The object would be to smash the nine-Power conference on West German rearmament." The fact is that Russia's recent move over Austria is intended to stop German rearmament and dislocate NATO communications through Austria.

The background to her new moves makes things difficult for the Western Powers. The Western Powers unfortunately agreed to a draft treaty drawn up in 1947. This was before they accepted the Communist danger as really serious. Russia very foolishly failed to exploit the advantages of that treaty, and the West — convinced that this would continue to be the case — committed themselves more and more deeply to a document which now clashes with the military needs of NATO — an organization not conceived when the treaty was drafted. Russia placed so many of its organizational projects in Vienna that nearly all observers were convinced that the position



would remain unchanged and that the issue of the NATO bases would therefore not arise. Bulganin, however, saw the advantages of accepting the Austrian treaty as a means to destroy NATO communications between Western Germany and Italy and of arousing new anti-NATO sentiments in Germany. Bulganin argued that to sign the treaty and nominally withdraw from Austria would be of more military value than to stay. Under the proposed treaty, Russia could re-enter at short notice on the slightest pretext while, in the meantime, NATO's strategic plans would be dislocated and, perhaps, wrecked. The whole German question can be raised afresh.

Worst of all, this new move may eventually neutralize Germany. The West has dangerously compromised itself over Germany. It has said it wants re-unification. Yet re-unification spells Communist infiltration of the whole country and possibly an eventual Russo-German alliance. This would completely wreck NATO. The fact is that, under Stalin and Malenkov, Russia failed to play her cards well. Under Bulganin she is playing them more cleverly. There is a great change. To put it bluntly, we are now in a mess.

China is fast replacing Russia as the most dangerous factor. Whereas Russia is impressed by certain considerations of caution, China is not. Yet Russia dares not part company with China. China cares not a jot for H-bombs; Russia is impressed by this weapon. China is determined to strike. She will do so unless she gets what she wants by concession. The Chinese are trigger-happy. They believe that they have only to press on and, whatever their losses, they will inevitably win. They refuse to listen to any arguments of caution whatsoever. They think that their geographical position and immense numbers guarantee eventual success on a big scale. They will press on, regardless of warnings, until they get badly hurt. Whatever we may think, they are convinced that the West capitulated in Korea and Indo-China. They think capitulation is on the way over Formosa and the offshore islands. They believe that India is moving their way and that Indonesia, Malaya, Siam and Burma will fall. However farfetched such ideas in fact may be, that is what China thinks. Russia's policy is more cautious than China's. Because her numbers are smaller, she has a sense of danger, and she has not yet reached H-bomb parity although she is probably near to it.

Alongside the dangerous moves in Europe, China staged the Bandung conference, in which India was the impresario. Aided by foolish pronouncements by certain emotional American and British politicians, and encouraged by constant shifts in official American policy and by Anglo-American differences, this conference aimed at the destruction of SEATO.

These moves form part of an over-all world plan devised by an enemy with many friends within the Western nations, and which thrives on the fears, ignorance and apathy of public opinion. The West will see increased Chinese pressure at an early date. Russia will use every device to force the Western Powers into the Austrian trap and will use the Austrian story to destroy Germany's part in NATO. Russia will also shortly increase her pressure on Finland, Italy and the Middle East. Each move will be aimed at a strategic objective, using the fear complex of the West to stop any reaction. Russia aims at the complete destruction of NATO plans at an early date,

and the sabotage of defense projects in the Middle East. She requires and aims at indirect control of Helsinki, Berlin, Vienna, Rome, Constantinople and Malta.

To attain these ends, she will use every possible device and she will act swiftly. Her technique is to persuade Western opinion that the alternative is war and that war means H-bombs. Better to concede such harmless things (Russia argues) than risk war. Many are influenced by this propaganda. The ignorant fail to realize that such concessions would weaken the West and make war certain under much worse conditions.

Watch the pattern carefully: 1) China will strike. Admiral Carney, having been taken to task, was officially confirmed by Washington only a few days later. This Service cannot quite make out why it was thought worthwhile to snub the Admiral when everyone knew his facts to be broadly correct. He was officially snubbed on March 30 and officially confirmed by Mr. Dulles on April 17. 2) Russia's Austrian move coincided with new pressure on Finland, anti-Western measures in Berlin and a sharp note about Middle East defense projects. Further moves will come in all these areas. 3) Persia, which is a vital Russian objective, has experienced a new political crisis. It would be unwise to ignore it. Russia will go on disrupting Persian politics until she gets what she wants.

Despite the encouraging declarations made at the Bangkok conference, and the optimistic press comment which followed it, experienced observers believe that Communist action against Siam will be taken not later than early 1957. All the facts point to a major Communist threat.

This Service fully realizes that the over-all implication of the reports published in this issue is very grave. Yet every word is, we believe, in accordance with facts fully accepted by the Western chiefs of staff. The crisis of the twentieth century is moving towards a climax of history. A terrible force is advancing toward us with ever increasing fanaticism and force. In such conditions Britain needs a strong government and America needs an administration with unshakable convictions. It is now possible that all allies will fail and that, humanly speaking, the final responsibility will rest on America and the British Commonwealth. If, at this grave time, the British public fail in their duty and depose the present government, the outlook will be more than grave. If, on the other hand, they face the facts and return Sir Anthony Eden's administration to power, we shall be able to consolidate what remains of the Western front.

The most urgent single need at this moment is to make certain of a strong government in Britain. No effort to return Sir Anthony's government can be too great. We believe that the chiefs of staff, all allied statesmen, and everyone acquainted with the facts, pray for a clear Conservative majority on May 26. If, by any mischance, this were not the verdict, the outlook for the future would be grave indeed.

The foregoing is the one hundred and sixteenth presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, published in *DESTINY* by special arrangement with the author.

Readers desiring the complete "Intelligence Digest" may obtain it by subscription at \$12.00 a year, through Destiny Publishers, Haverhill, Mass., in which case it will come to you direct by mail as soon as printed. — Ed.

---

# Time of the Heathen

---

By WILLIAM O. LAY, JR.

---

May 3, 1955

**I**N THE ABSENCE of strong, enlightened leadership, the threat to Anglo-Saxon civilization has intensified steadily and ominously. Time after time retreat, vacillation and compromise were the order of the day when resoluteness would have arrested the drift to disaster. Abadan, Korea, Suez and Indo-China are but few of the waymarks on this dismal retreat.

And every setback further emboldened the enemies of America and Britain. Russia, under its aggressive new leadership, concluded with Austria a peace treaty which — if concurred in by the West — would neutralize Austria and in effect wreck the whole NATO project at one fell swoop. Red China rushed military preparations for invasion of the Nationalist-held offshore islands which form the stepping-stones to Formosa. And for the first time in history, representatives of nearly all the world's non-white nations met to strengthen common ties and work out unified policies.

In all this there is manifested the stirring fulfillment of prophecy. Repeatedly the Scriptures portray the rousing and raging of the heathen as a sign that the end of the age is at hand. "Let the heathen be awakened," the prophet Joel wrote, "and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about." To which the Psalmist adds:

"The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted. . . . Come, behold the works of the Lord, what desolations he hath made in the earth." (Psalm 46: 6-8.)

To those of this present generation, viewing the panorama in day-to-day unfolding rather than at a great distance through prophecy, the manifestation is a process covering years and involving many phases of global travail. With the sure word of Holy Writ as a guide, they have watched event after event bring nearer the long-foretold climax. Now all signs

proclaim that the final act is at the very doors.

Students of the Divine time-measures will find particularly portentous the increasingly frequent appearance of the 2300-day factor which Daniel associates with the cleansing of the Sanctuary — the active intervention of God to rid the world of evil so that His Kingdom may function on the earth. These revealing recurrences of the 2300 factor still further emphasize that the forces which will trigger the finale and consummate the Divine objective stand in marshalled readiness.

One such period was initiated on December 11, 1948 when the UN set up its Palestine Conciliation Commission and the Dutch government terminated negotiations with the independence-seeking Indonesian republicans. At the close of 2300 days, the seeds of strife were germinating in both the Middle and Far East. Civil war erupted in South Vietnam as three armed sects revolted against Premier Ngo Dinh Diem. Meanwhile, the UN Security Council appealed for Egypt and the Israelis to end strife along their frontiers.

These March 30 events also fell on the third day made perfect of 1260 days (tribulation) after October 15, 1951 when Egypt abrogated its Suez and Sudan treaties with Great Britain. And a solar interval of 666 days separates March 30 from February 3, 1957. This date will be 1290 days lunar (desolation) after August 12, 1953 when Russia tested her first H-bomb. In addition, the 1957 terminal will be 1290 plus 666 days after September 27, 1951 when Iran took over Britain's refinery at Abadan (Chart XI).

Concerning the number 666, Dr. E. W. Bullinger states in the book, *Number in Scripture*:

"666 is . . . the trinity of human perfection; the perfection of imperfection; the culmination of human pride in independence of God and opposition to His Christ."

It is the "666" works of darkness, rebellion and apostasy that are to be "cleansed" from the world at this time of climax so that the Kingdom of God may be established.

The United States Senate on April 1 ratified the Paris treaties providing for West German rearmament. The action came precisely 1040 days (fruition) after May 26, 1952 when the Bonn Pact was signed (not charted). Meanwhile, in Berlin the Communists started a "tax blockade" by imposing prohibitive rates for use of the highway linking Berlin with West Germany.

In retaliation for British-French ratification of the Paris agreements, Russia on April 9 annulled her treaties of friendship and alliance with Great Britain and France. On the same day the Soviets called for early conclusion of an Austrian peace treaty. And in Saigon, Premier Ngo Dinh Diem opened consultations aimed at formation of an all-party high political council for South Vietnam.

These developments in East and West highlight unfolding patterns of global tribulation and desolation. They fell 2 x 1260 days after May 15, 1948 when British forces evacuated Palestine and 1290 days solar after the Japanese peace treaty was signed on September 8, 1951. Also significant is the 666-day interval separating April 9 from February 3, 1957 (Chart XI).

Russia and Austria on April 14 announced agreement on a treaty to restore Austria's independence. By dangling irresistible inducements in return for Austria's pledge to join neither side in the cold war, the Kremlin forced Austrian leaders to accept a treaty which would disrupt NATO communications between France and Italy. If agreed to by the West, the Austrian treaty could have disastrous repercussions in Germany as well.

Meanwhile, civil war again flared in South Vietnam as government troops clashed with rebels on the outskirts of Saigon.

Remarkable chronological synchronizations mark these April 14 developments. Note first (Chart XII) that they fell a "space or extent of judgment" interval (1600 days) after the November 26, 1950 Chinese Red offensive in Korea. A 666-day interval separates them from June 17, 1953 which brought both the East German revolt and President Syngman Rhee's freeing of anti-Communist North Korean war prisoners. In addition, April 14 was 420 days

after February 18, 1954 when the Asian peace conference was called and 1600 plus 420 days after Russia recognized the Chinese Communist government. Concerning the 420 time-factor, the booklet, *Introduction to Divine Chronology* \* states:

"This number is one-sixth of 2520 and therefore partakes of the significance of six. Also, it is ten times the number of confusion (42) and indicates confusion coming to perfection."

The Austrian pact, confronting America and Britain with a major

crisis, was announced exactly 65 days after the aggressively anti-Western government of Premier Bulganin took office on February 8. The 65 time-factor is a number of warning in British and American affairs. America entered World War I precisely that interval after Germany began unrestricted submarine warfare on January 31, 1917.

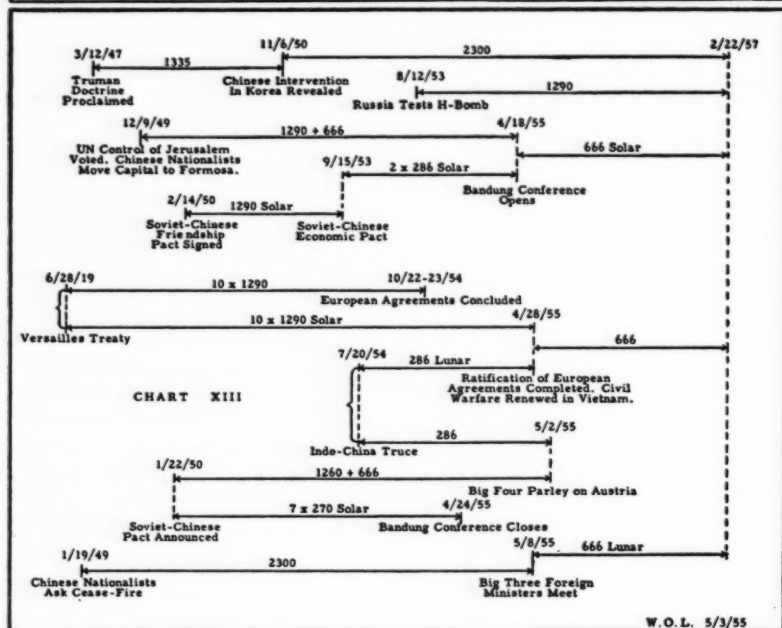
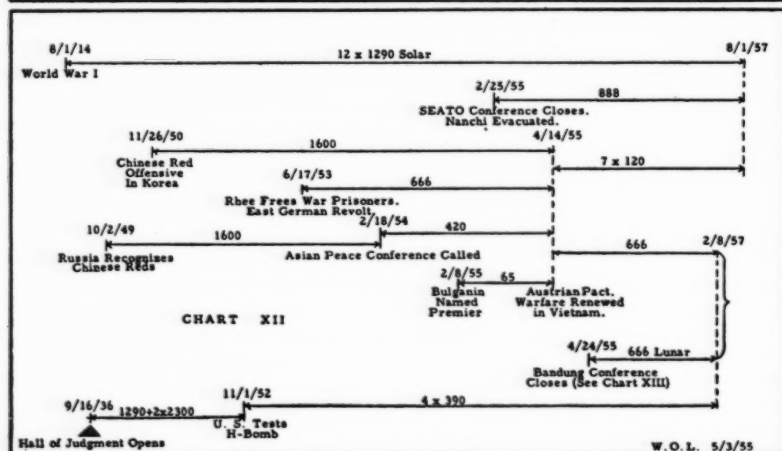
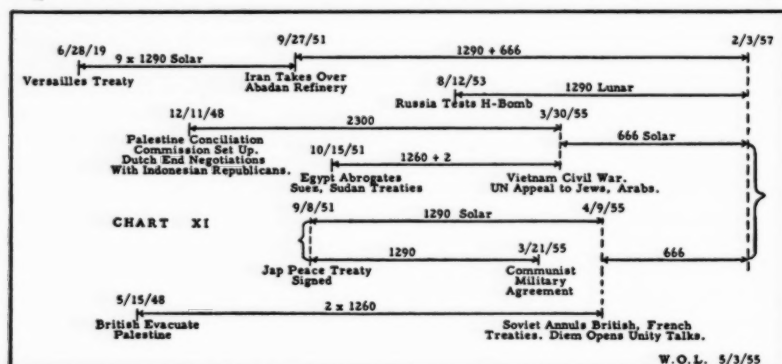
Of particular significance is the fact that the Austrian pact was concluded 7 x 120 days (warning perfected) before August 1, 1957. This outstanding terminal will be 12 x 1290 days after Germany entered World War I.

The unprecedented conference of 29 Asian and African nations opened in Bandung, Indonesia on April 18. A surprisingly strong showing was made by pro-Western statesmen, including Prime Minister Mohammed Ali of Pakistan and Foreign Minister Fadhil Jamali of Iraq who denounced Communism as a new form of colonialism that breeds hatred among peoples. Most revealing, however, was the manner in which "neutral" Prime Minister Nehru of India cooperated hand-in-glove with Red China's Chou En-lai. Supported at every step by Nehru, Chou worked tirelessly to instigate new appeasement moves which would give him a bloodless conquest of Formosa.

The Bandung conference, an important step in the rousing-of-the-heathen process which is to culminate at the great judgment finale in Palestine, opened precisely 1290 plus 666 days after December 9, 1949. It was on this date that the United Nations burdened itself with Jerusalem by voting international control of the Holy City. The 1949 date also marked the removal of the Chinese Nationalist capital from the mainland to Formosa.

The Bandung conference also convened twice 286 days solar after the announcement of the Soviet-Chinese economic pact on September 15, 1953 and 1290 plus twice 286 days (both solar) after the Soviet-Chinese friendship pact was signed on February 14, 1950. A solar 666-day period measured forward from April 18, 1955 terminates on February 22, 1957. This noteworthy date will be 1290 days after Russia tested her first H-bomb and 2300 days after Chinese intervention in the Korean war was disclosed.

Study of the material at the top of Chart XIII will make plain the preci-



\* 25 cents postpaid. Destiny Publishers, Haverhill, Mass.



sion with which the Bandung conference fits into the unfolding pattern of heathen ascendancy.

The Bandung conference closed on April 24 after adopting numerous resolutions relating to economic and cultural cooperation among the Asian and African countries. At the final plenary session, Red Chinese Premier Chou En-lai repeated his bid for direct negotiations with the United States to ease tensions in the Formosa Strait, but insisted upon Peiping's "sovereign right to liberate Formosa." This was 7 x 270 days solar (birth travail perfected) after the announcement of the Soviet-Chinese friendship pact on January 22, 1950 (Chart XIII). April 24 was 666 days lunar before February 8, 1957.

The Bandung conference resulted in closer political, cultural and economic ties between Red China and Indonesia. This was disclosed in a joint statement issued on April 28 by Chou En-lai and Premier Ali Sastroamijoyo. On the same day civil warfare again erupted in South Vietnam. And in Europe, ratification of West German rearmament was completed as the Dutch Senate gave its approval.

These developments fell precisely 10 x 1290 days solar (perfection in desolation) after the Versailles Treaty was signed on June 28, 1919. In addition, they came 286 days lunar (displacement) after the July 20, 1954 Indo-China truce and 666 days before February 22, 1957 (Chart XIII).

Note particularly that the European agreements integrating a rearmed West Germany into the NATO alliance were concluded 10 x 1290 days after the Versailles Treaty was signed, while ratification was completed on the solar terminal of the same desolation cycle.

On May 1 an attempted coup by absentee Emperor Bao Dai collapsed, leaving Premier Diem more firmly in control of South Vietnam but with his position far from stable or secure. The date was 1290 days before November 11, 1958, which closes a forty-year generation after the 1918 Armistice (not charted).

Ambassadors of the Western Big Three and Russia met in Vienna on May 2 to seek final agreement on the terms of an Austrian peace treaty. This was 286 days after the July 20, 1954 Indo-China armistice and 1260 plus

666 days after the announcement of the Soviet-Chinese friendship pact (Chart XIII).

Outmaneuvered, outbluffed and outwitted at every turn, the Anglo-Saxon nations are rapidly nearing a plight of calamitous proportions. But the Kremlin plotters, and the emboldened Asian-African leaders, little suspect the denouement to which the forces now unleashed will sweep them. They are overlooking one vital factor in the situation:

"Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion. But they know not the thoughts of the Lord, neither understand they his counsel: for he shall gather them as the sheaves into the floor." (Micah 4: 11-12.)

Before the last act of the mighty drama closes, the whole course of human history will have been altered. In place of the crude, strife-ridden world order framed by human blundering will be one vitalized at all levels by Divine wisdom and love. The swift unfoldment of prophecy brings ever nearer that bright point on the Divine agenda.

(Continued from page 130)

What could better suit their purposes in this nation than the sudden evacuation of all our cities, with the indescribable confusion that would follow? The disruption and chaos which would ensue would be made to order for them. Business would be at a standstill and the orderliness fundamental to our way of life would not be restored if the one-world schemers had their way. Instead, they would have ample opportunity to capitalize on the confusion and bring the people into subjection to their proposed world organization.

We need civil defense but it should be organized on a local basis and locally controlled. It should be supported by the Federal government, of course, but so constituted that those seeking to regiment the American people could not, by using the threat, either real or imaginary, of possible bombings, impose their will upon the citizens of this land of individual freedom.

## SPECIAL BOOK DISCOUNTS and LIBRARY PRIVILEGES

HAVE YOU taken advantage of the opportunity to purchase books and literature at substantial savings, as well as Lending Library privileges now available? Many have already done so and we urge you to investigate this service. If you become a Cooperating Member, you will have the right to purchase books at substantial savings in cost, ranging from 15% on publications for which we are distributors to as high as 35% on books and literature we publish. These privileges are available to residents of the U.S.A. and possessions only. For full information, address your inquiry to:

Field Secretary • ANGLO-SAXON FEDERATION OF AMERICA  
Haverhill, Massachusetts

## from OUR CATALOG

	Dollars	Sterling
An Emerging Civilization — Dickey	\$3.00	22s 6d
Apocrypha	2.50	18s 6d
Bible Comes Alive — Marston	2.50	18s 6d
Chemivision — Hale	3.00	22s 6d
Cruden's Concordance	*3.50	26s 6d
Digest of the Divine Law — Rand	2.00	15s 6d
Documentary Studies, Vol. I — Rand	5.00	36s 6d
Documentary Studies, Vol. II — Rand	5.00	36s 6d
Documentary Studies, Vol. III — Rand	5.00	36s 6d
Vols. I, II, III, ordered together; any two	9.50	
All three ordered together	13.95	
Facets of the Great Story — Tourtel	2.50	18s 6d
Farmer Victorious — Hale	3.00	22s 6d
Ferrar Fenton Bible (cloth)	9.00	
God's Great Plan — Williams	1.75	
Great Pyramid Proof of God — Riffert	2.00	15s 3d
If Calmly You Listen — Gresty	2.00	15s 3d
Janissa — Newcomb	3.00	22s 6d
Judah's Sceptre and Joseph's Birthright — Allen	2.00	15s 6d
Map of Palestine	4.00	
One Man's Destiny — Dickey	2.50	18s 6d
Primogenesis — Rand	5.00	36s 6d
Smith & Goodspeed Bible (cloth)	4.50	
Strong's Concordance	†11.50	
Study in Daniel — Rand	5.00	36s 6d
Study in Jeremiah — Rand	3.50	26s 6d
Study in Revelation — Rand	3.50	26s 6d
Vacation With Pay — Newcomb	3.00	22s
Young's Analytical Concordance	†11.00	

(Both dollar and sterling prices include postage)

\* With Thumb Index \$1.00 extra.

† With Thumb Index \$.75 extra. ‡ With Thumb Index \$1.25 extra.

DESTINY PUBLISHERS • Haverhill, Massachusetts

(Continued from page 134)

Men make world civilizations. Civilizations do not make men. If we want a new and better world, we must first manifest a new heart, a new mind and a new spirit. What the world is waiting for is the outpouring of the Spirit of God upon all flesh.

### Reality and Unreality

In one of his memorable works, David Davidson defines the new age which is coming as representing "a return from disorder to order; from the unreality of our earthly being to the reality of the eternal cosmos of God's creation." He subsequently continues: "Man's true sphere of being remains as it was created — Reality in Eternal Perfection. Unreality alone exists in our fallen state of being, in that gross sphere of our decaying state of carnal selfishness and of our imagined pattern of things; patterns forever forming, fluxing and fading in kaleidoscopic sequence, to reach finality of tuition in our current disillusionment." It is good to be freed from our illusions.

In the Apocrypha, Esdras speaks of man's pristine state of being, in Paradise, "which God planted before ever the earth came forward." Mankind has receded far from the propinquity of this Plane of Divine Perfection, but we live in the time when — in spite of all appearances to the contrary — mankind is being brought back into alignment with this glorious state of perfect being.

### The New Men

Psychology cannot save us. That is why scientific humanists despair of deliverance from the impasse in

(Continued from page 132)

The whole world needs today, more than anything else, the plain, unadulterated facts of the Bible. There is too much fanciful interpretation of the Word, too much speculation about it, and not enough of reading it and heeding it just as it is.

A wise man of ancient times put his finger on our trouble, when he wrote in Ecclesiasticus 3: 24: "For many are deceived by their own vain opinion; and an evil suspicion hath overthrown their judgment." Then in the next chapter, verse 28, this same inspired man gave us a motto to live by: "Strive for the truth unto death, and the Lord shall fight for thee."

(Continued from page 136)

happiness forever. To those who are faithful unto death a *Crown of Life* is promised and the second death will have no power over them. Their food will be the *hidden manna* as they live in close covenant relationship with God and in fellowship with Jesus Christ. They will receive a *new name* to go with the exalted position they will occupy. Having kept His word to the end, power over the nations is promised when the Morning Star arises and they awaken in His likeness. Receiving the white raiment of righteousness, their names will not be blotted out of the Book of Life and the Lord declared of each, 'I will confess

his name before my Father, and before his angels.' These overcomers are to become pillars in the Temple of God, occupying positions of support and power in the restored Kingdom. Becoming citizens of the New Jerusalem, they will receive the *New Name* of God, and will rule with Christ. Thus, becoming like their Lord, they will be co-heirs with Him in the Kingdom, sitting down with Him in His throne, just as He overcame and sat down with His Father in His throne." (Study in Daniel, \* pp. 190-191.)

### Divine Restraints

It will be only those who are sealed as sons and daughters of God who will attain to this high calling. The winds of war were held back by the four trumpeting angels until the tribes of Israel were sealed in the days when they were moving through the wilderness toward the "appointed place." Equally so now, at the close of the Christian Era, the coming of the great time of trouble is seemingly delayed and the forces of evil are restrained awaiting the completion of the numbering and sealing of the overcomers.

Herein lies the answer to the question asked by those who see the continuing postponement of conflict and

\* \$5.00 postpaid. Destiny Publishers, Haverhill, Mass.

which mankind — in spite of the power of positive thinking — now finds itself. They see that a psychological transformation is essential. At the same time they realize that it is now too late, humanly speaking, for this to transpire.

Moreover, what the materialists fail to realize is that there is a world of spiritual reality beyond the visible physical world of which we are aware by means of our physical senses. In the *Listener*, Noel Annan asks the question: "Now, at the end of the Christian Era, who are the new men who will carry the eternal truths and values beyond destruction and into the age which is to come?"

Modern thinkers are so used to thinking of man as an individual that they tend to forget that men are caught up in a total situation. As Paul declares, the whole creation groaneth, waiting for the manifestation of the sons of God.

How we need this manifestation, don't we? Only in the manifestation of the sons of God can the conjunction of the two worlds become a practical reality. These are the new men who will both bring and carry eternal truths into the new age to come.

With what body will they come? It will be the spiritual body, or garment of glory, which, like the resurrection body of our Lord, will be perfectly adapted for functioning with equal facility in both dimensions, i.e., the visible and invisible worlds alike. For behind thought is mind and behind mind is Spirit. God is Spirit. And these truths will be demonstrated beyond all doubt and debate in the day that this race of spiritual supermen come to reign with Christ in glory on this terrestrial globe.

wrongly assume this to mean the easing of world-wide tensions. Simultaneously with the removal of the Divine restraints, the call will come to the overcomers to enter the Marriage Supper, for the Lord has promised He will spare them from the Day of Wrath as a man spares his own son who serves him (Mal. 3: 17). When the final one to be included in the number is sealed, the overcomers will, all together, hear a great voice from heaven (Rev. 11: 12) summoning them to ascend and prepare to receive their inheritance.



### OVERSEAS SUBSCRIPTIONS

Those who live in the sterling areas abroad may send their subscriptions to: C. E. SLEIGH, 2 Highfield Road North, Pelsall, near Walsall, Staffs., England. Subscription price per year: £1.

Southern African subscriptions may be sent through Destiny Publishers of South Africa, 301, 65 President Street, Box 3178, Johannesburg, South Africa. Subscription price per year: £1.

# Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.



# STRONG'S *Exhaustive* CONCORDANCE OF THE BIBLE

by James Strong

The one *complete* concordance of the entire English Bible! Accurate, simple to use, *Strong's* lists every word in the Scriptures — in every passage in which it occurs. With only one key word you can quickly and easily locate the particular passage you are seeking.

For more than half a century the standard authority in its field, *Strong's* is a Bible library in a single volume. Actually a library of four complete books, *Strong's* contains:

- \* THE MAIN CONCORDANCE, listing every word of the Bible under one straightforward alphabetical grouping — and in exact succession of book, chapter, and verse
- \* THE COMPARATIVE CONCORDANCE, showing differences in the translation of the word between the Authorized Version and the English and American revisions of 1885 and 1901
- \* THE HEBREW AND CHALDEE DICTIONARY OF THE OLD TESTAMENT, listing all the important Hebrew and Chaldean words of the original Scriptures with their English translations and with pronunciation plainly marked
- \* THE DICTIONARY OF THE GREEK NEW TESTAMENT, giving the original Greek of each New Testament word and explaining its meaning

Dr. Strong and a hundred renowned scholars of his day worked a total of thirty years to bring ministers and laymen the most accurate and complete concordance possible. It brings thorough Biblical scholarship — even the original language of the Scriptures — within easy reach of every reader.

"A book to defy description — the best ever written."

— *Christian Herald*

1809 Pages \* Size 9 x 12 Inches

\* Regular Edition: \$11.50. Thumb-Indexed: \$12.75

**DESTINY PUBLISHERS**  
HAVERHILL, MASSACHUSETTS

